

Monroe County School District  
 Bid Review Committee - Ranking  
 RFP 2016624 TRMS LED Lighting Retrofit  
 Monday, May 9, 2016  
 Securing Bids: Jessica Bailey, Buyer

|                     | Check Electric<br>Option Techline | Check Electric Option<br>Musco | Floria Keys Electric | Electrical<br>Contracting Services | Check Electric<br>Option Qualite |
|---------------------|-----------------------------------|--------------------------------|----------------------|------------------------------------|----------------------------------|
| Committee Member #1 | 95                                | 85                             | 75                   | 90                                 | not ranked                       |
| Committee Member #2 | 100                               | 88                             | 80                   | 80                                 | 0                                |
| Committee Member #3 | 100                               | 75                             | 60                   | 75                                 | 25                               |
| Committee Member #4 | 85                                | 70                             | 65                   | 70                                 | not ranked                       |
| Committee Member #5 | 85                                | 85                             | 75                   | 85                                 | not ranked                       |
| Committee Member #6 |                                   |                                |                      |                                    |                                  |
| Committee Member #7 |                                   |                                |                      |                                    |                                  |
| <b>TOTALS:</b>      | 465                               | 403                            | 355                  | 400                                | 25                               |
| <b>PLACE:</b>       | 1                                 | 2                              | 4                    | 3                                  | 5                                |

**DISTRICT SCHOOL BOARD MONROE COUNTY  
 BID REVIEW COMMITTEE TABULATION SHEET**

BID/QUOTE NO. RFP 2016624 TRMS LED Lighting Retrofit  
 OPENING/PRESENTATIONS: 5/9/2016 9:00 AM  
 SECURING BIDS/QUOTES: Jessica Bailey, Buyer

| Vendor Name:                          | Price<br>(20 max) | Proposal Document and Scope<br>(20 max) | Presentation<br>(20 max) | Guaranteed Delivery Date<br>(10 max) | Quality Shown on Similar Jobs<br>(10 max) | Warranty<br>(10 max) | No Cost Features that Exceed Base Requirements<br>(10 max) | Total Points:<br>(100 max) | Comments                |
|---------------------------------------|-------------------|---|--------------------------|--------------------------------------|---|----------------------|--|----------------------------|-------------------------|
| Elec. Contracting Services Inc.       | 20                | 15                                      | 20                       | 10                                   | 10  | 10                   | 5  | 90                         |                         |
| Check Elec. LLC <sup>opt 2</sup> Tech | 20                | 20                                      | 20                       | 10                                   | 5   | 10                   | 10   | 95                         | Based on Opt 2 Techline |
| <sup>opt 3</sup> musco                | 20                | 15                                      | 20                       | 10                                   | 5   | 10                   | 5  | 85                         | Based on Opt 3 Musco    |
| FL Keys Elec Inc                      | 10                | 15                                      | 20                       | 10                                   | 5   | 10                   | 5  | 75                         |                         |
|                                       |                   |   |                          |                                      |   |                      |  |                            |                         |
|                                       |                   |   |                          |                                      |   |                      |  |                            |                         |

Printed Name of Committee Member: Jeff Barrow


Signature of Committee Member: [Signature]

\*I hereby acknowledge that the above Tabulation Sheet is submitted in accordance with MCSD Policy 6320.

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|------------------------------|-------------------|--|--------------------------|--|--|----------------------|---|-------------------------------|-----------|
| Electrical Contractors       | 15                | 15   | 15                       | 10   | 10   | 10                   | 5   | 80                            |           |
| OPTION #1                    | 0                 | 0  | 0                        | 0  | 0  | 0                    | 0   | 0                             |           |
| <del>Check Electric #2</del> | <del>20</del>     | <del>20</del>                              | <del>20</del>            | <del>10</del>                              | <del>10</del>                                      | <del>10</del>        | <del>10</del>   | <del>100</del>                | Tech Line |
| <del>Check Electric #3</del> | <del>18</del>     | <del>15</del>                              | <del>15</del>            | <del>10</del>                              | <del>10</del>                                      | <del>10</del>        | <del>10</del>   | <del>88</del>                 | MUSCO     |
| Florida Keys Elect.          | 10                | 20   | 15                       | 10   | 10   | 10                   | 5   | 80                            |           |
|                              |                   |  |                          |  |  |                      |   |                               |           |
|                              |                   |  |                          |  |  |                      |   |                               |           |

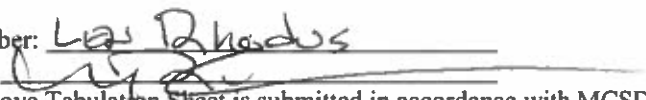
Printed Name of Committee Member: MICHAEL Skodwicky  
 Signature of Committee Member: 

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|--------------------------------------|-------------------|--|--------------------------|--|--|----------------------|---|-------------------------------|---|
| ELECTRICAL<br>CONTRACTING<br>SERVICE | 10                | 15   | 20                       | 10   | 10 <sup>up</sup>                                   | 10                   |   | 75                            |   |
| CHERK ELECTRIC                       | 10                | 0  | 0                        | 0  | 10 <sup>sup</sup>                                  | 10                   |   | 25                            | #2 OPTION TECA LINE - LOCAL CONTRACTOR<br>HAD BETTER OPTIONS<br>THAN MUSCO & MUSCO HAD<br>LOWER BASE PRICE BUT NO BENEFIT TO DISTRICT |
| #1                                   | 20                | 20   | 20                       | 10 <sup>up</sup>                           | 10 <sup>up</sup>                                   | 10                   | 10  | 100                           |   |
| #3                                   | 15                | 10   | 20                       | 10 <sup>up</sup>                           | 10 <sup>up</sup>                                   | 10                   |   | 75                            |   |
| FL KOT'S<br>ELECTRIC                 | 5                 | 15   | 10                       | 10 <sup>up</sup>                           | 10 <sup>up</sup>                                   | 10                   |   | 40                            |   |
|                                      |                   |  |                          |  |  |                      |   |                               |   |
|                                      |                   |  |                          |  |  |                      |   |                               |   |

Printed Name of Committee Member: Larry Rhoads  
 Signature of Committee Member:   
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|------------------------------------|-------------------|---|--------------------------|--------------------------------------|---|----------------------|--|----------------------------|----------|
| check Electric #2 <sup>Ephew</sup> | 15                | 20                                      | 10                       | 10                                   | 10  | 10                   | 10   | 85                         |          |
| check Electric #3 <sup>Murco</sup> | 10                | 20                                      | 15                       | 10                                   | 5   | 10                   | 0  | 70                         |          |
| Electrical Contractor              | 10                | 20                                      | 15                       | 10                                   | 5   | 10                   | 0  | 70                         |          |
| Florida KEY Electric               | 5                 | 20                                      | 15                       | 10                                   | 5   | 10                   | 0  | 65                         |          |
|                                    |                   |   |                          |                                      |   |                      |  |                            |          |

Printed Name of Committee Member: Dale Finigan  
 Signature of Committee Member: [Signature]

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|---------------------------------|-------------------|--|--------------------------|--|--|----------------------|---|-------------------------------|----------|
| (Techline)<br>Check Electric #2 | 20                | 15   | 10                       | 10   | 10   | 10                   | 10  | 85                            |          |
| (Musco)<br>Check Electric #3    | 10                | 20   | 15                       | 10   | 10   | 10                   | 10  | 85                            |          |
| FL Keys Electric                | 5                 | 15   | 15                       | 10   | 10   | 10                   | 10  | 75                            |          |
| Electrical Contracting          | 10                | 20   | 15                       | 10   | 10   | 10                   | 10  | 85                            |          |
|                                 |                   |  |                          |  |  |                      |   |                               |          |

Printed Name of Committee Member: Neda Jackson  
 Signature of Committee Member: Neda Jackson

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